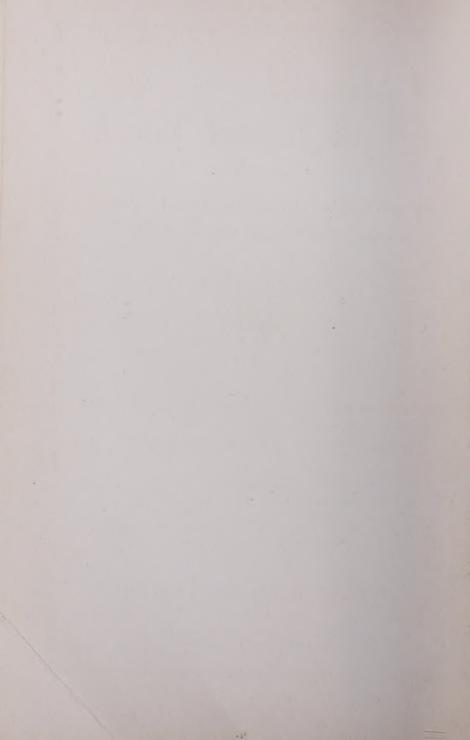
A Fymnal for Joyous Youth

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A Hymnal for Joyous Youth

An All-Purpose Hymnal For Church, Young Peoples' Services and Sunday Schools



Edited by Rev. Palmer Hartsough, Rev. George O. Webster, Eleanor Allen Schroll and J. H. Fillmore.

Scripture Readings by Rev. Craig W. Schwartz.

PRICES

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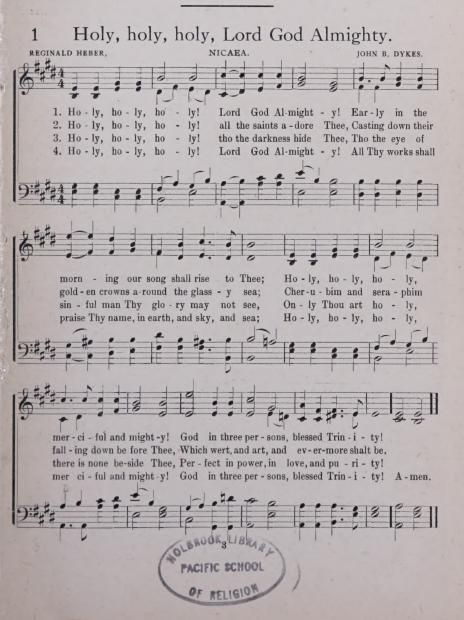
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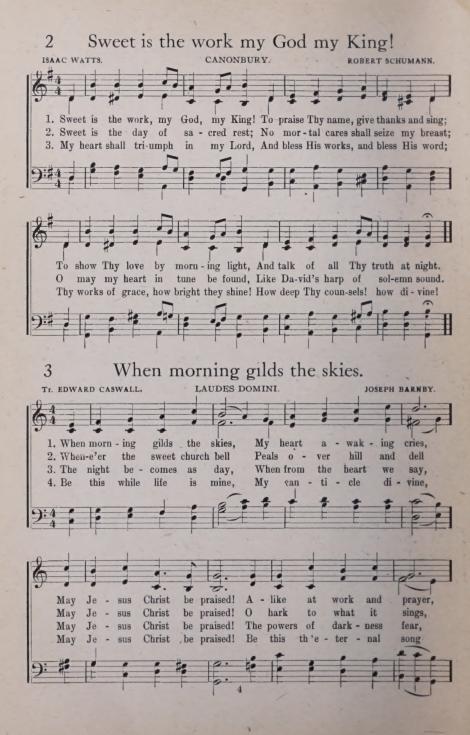
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A Hymnal for Joyous Youth









O Father hear my morning prayer. EVERSLEY. F. A. PERCY, ARTHUR COTTMAN. my morn - ing prayer, Thine aid im - part to Fa - ther, hear 2. May this de - sire my spir - it rule, And, as the mo-ments fly. 3. Some grace that seeks my heart to win, With shin - ing vic - torv meet: The hours shall car - rv 4. That so thru - out the com - ing dav That I may make my life to - day Ac - cept - a - ble to Thee. Something of good be born in me, Something of e - vil die. Some sin that strives for mas - ter - y Find o - ver-throw com-plete; far - ther from the world, A lit - tle near - er Thee, A-men. Welcome Sunday morning. JESSIE BROWN POUNDS VICTOR HERMAN.



love and du - ty In hu-man hearts have birth. The day comes back a-gain, The God this treas - ure, This ho - ly, hap - py day.

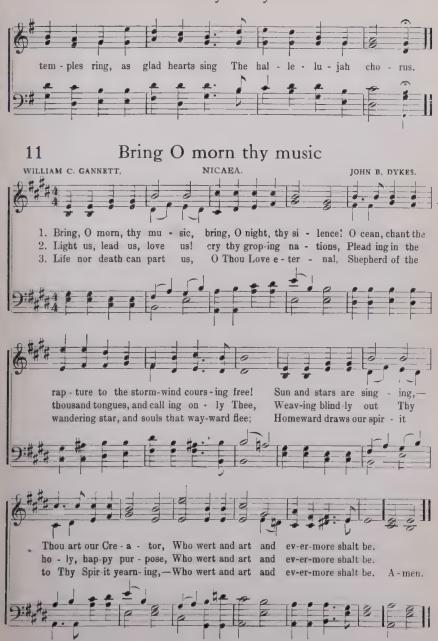
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This day of days.





Come ye to His temple.

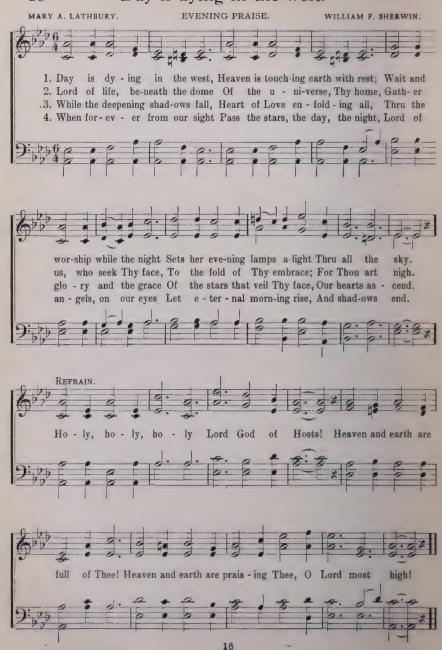


14 O praise Him for the morning.



O praise Him for the morning.



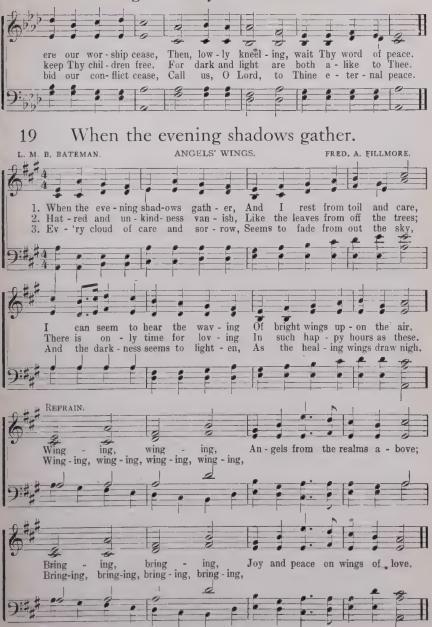




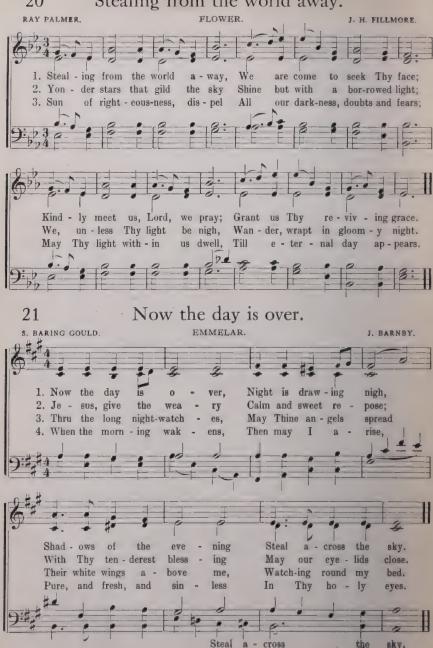
17 Sun of my soul Thou Saviour dear.



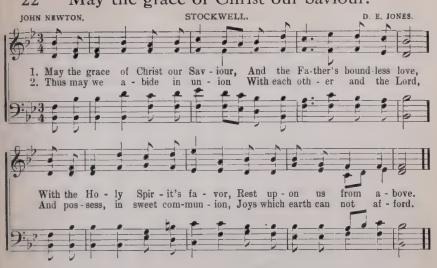
Saviour again to Thy dear name we raise.



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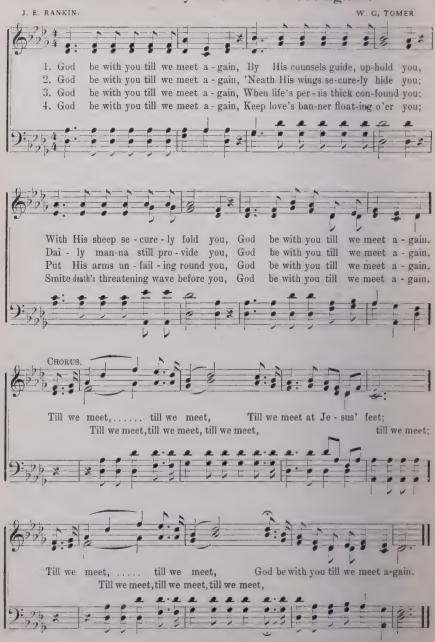
22 May the grace of Christ our Saviour.



23 The Lord bless Thee and keep Thee.



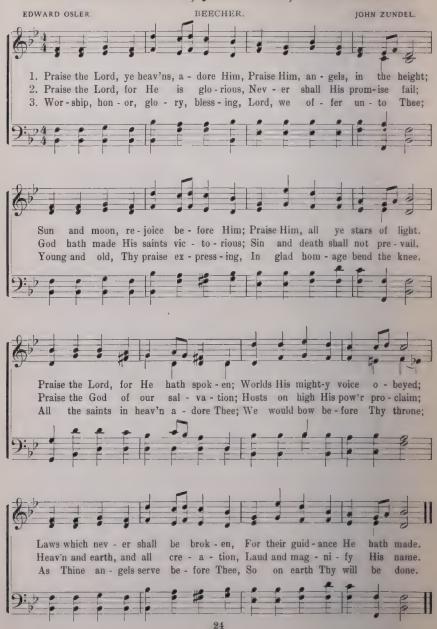
24 God be with you till we meet again.



The Lord is in His holy temple.



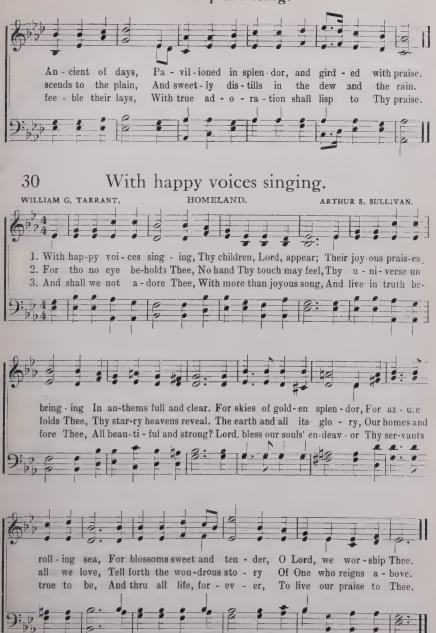
26 Praise the Lord, ye heavens, adore Him.







O worship the King.



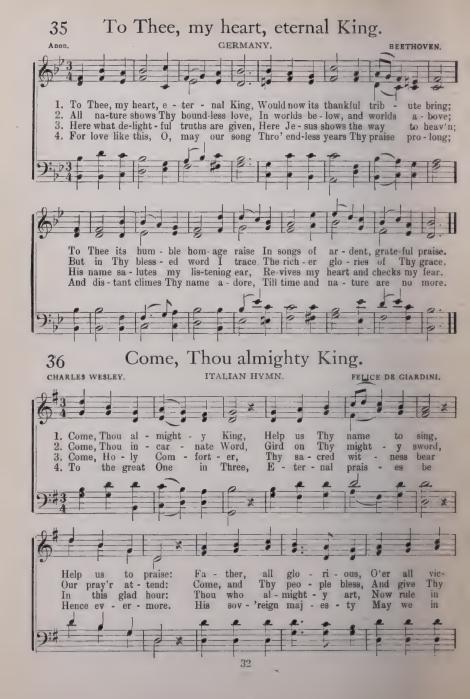


O Lord of hosts.



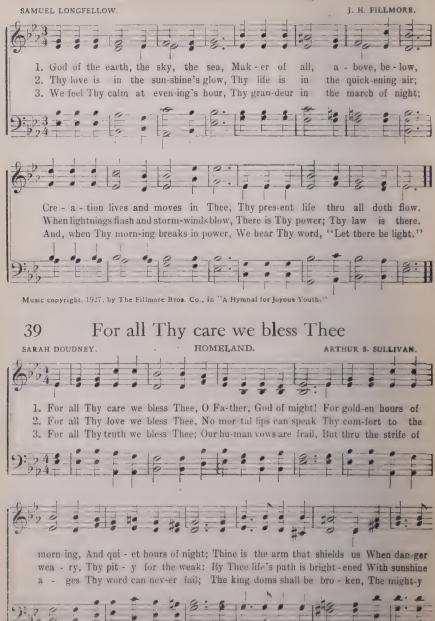






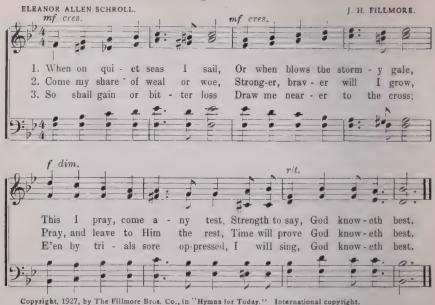
Come Thou almighty King.



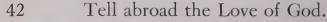


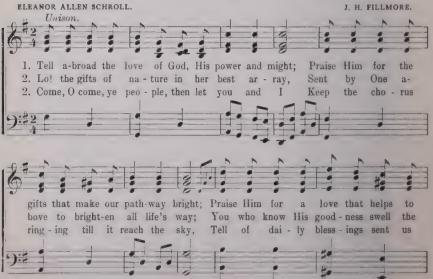
For all Thy care we bless Thee.





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Tell abroad the love of God.



37



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tell it out, Earth and sky a bove, Ech-o with the song of God's e-ter-nal love.

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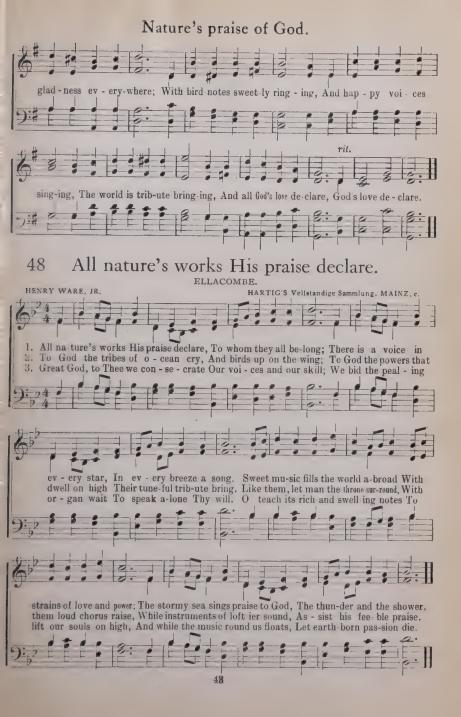
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SOLO OR UNISON. PALMER HARTSOUGH. J. H. FILLMORE. fair, In all your beau - ty 1. 0 ros - es sweet, 0 bright... ros - es 2. 0 ros - es sweet, to us He gives His word of prom - ise sure, ... ros - es sweet, our song is done, And ye shall fade Your Mak-er's prais - es ye de - clare, And fill us with de - light... To us the faith that ev - er lives, The joys that e'er en - dure... But we shall sing a - bove the sun In one un - end ing CHORUS. Bloom ye then, ye love - ly ros - es, Make the joy com-plet - est When we sing Je-Make joy com-plet - est, Sing Bloom then, ros - es, ho vah's praises, Make the song the sweet - est; He the One of all so love - ly, One SO Make song the sweet - est; He love - lv. prais-es, of all ex - cell - ing, Ros-es, in your match less beau-ty, Of His love be tell - ing. in beau - ty, Of love be tell-ing. all ex - cell - ing, Ros - es

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swell-ing, From field and for - est well - ing, And we in song are tell - ing Our



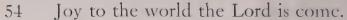




51. I heard the bells on Christmas Day.





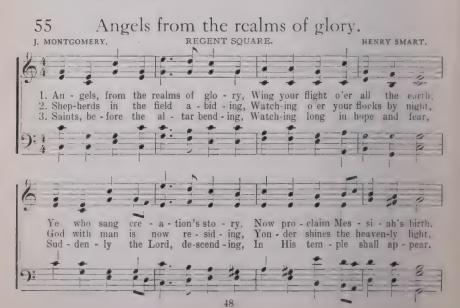


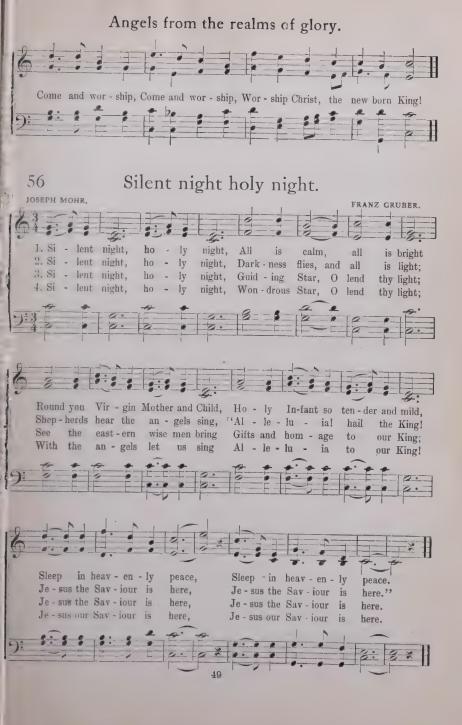


- 2 Joy to the earth! the Saviour reigns: Let men their songs employ; While fields and floods, rocks, hills, and plains, Repeat the sounding joy.
- 3 No more let sins and sorrows grow, Nor thorns infest the ground:

He comes to make His blessings flow Far as the curse is found.

4 He rules the world with truth and grace, And makes the nations prove The glories of His righteousness, And wonders of His love.





57 It came upon the midnight clear.



GEORGE O. WEBSTER. J. H. FILLMORE. 1. King of the low - ly His birth, Scorned and de - nied by A - ges, tho 2. King of the so weak, Com - ing A - ges, a ba - by in meek-ness His A - ges, in wor - thy ac - claim Sing we our an-thems of great ones of earth, Child of a peas - ant in far Gal - i - lee, King of king-dom to seek; Coming, from sin's bind - ing fet - ters to free, King of praise to His name; Sin's night is bro-ken, earth's dark-ness shall flee; King CHORUS. His shrine: Mon-arch Di - vine; Hum ble His birth-place in Beth - le-hem's stall, Com - ing our



Je - sus, low-ly His shrine; Je - sus, Mon-arch Di-

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Give we praise to God.

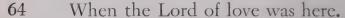




63 Thou didst teach the thronging people.



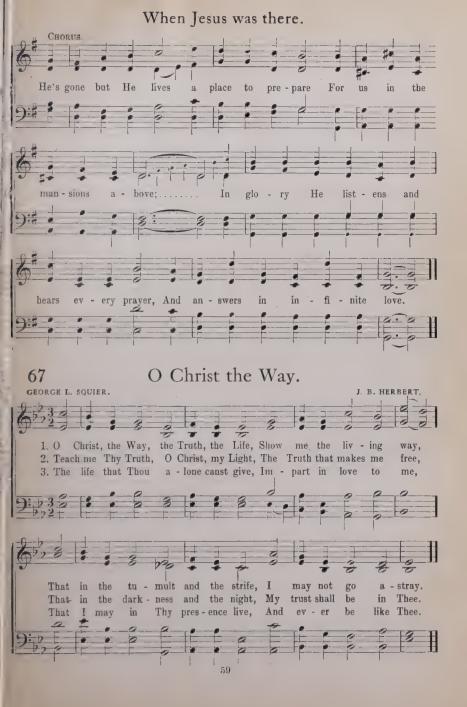
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68 Can sweeter flowers bloom for Him?



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Can sweeter flowers bloom for Him?





Fairer than lilies.





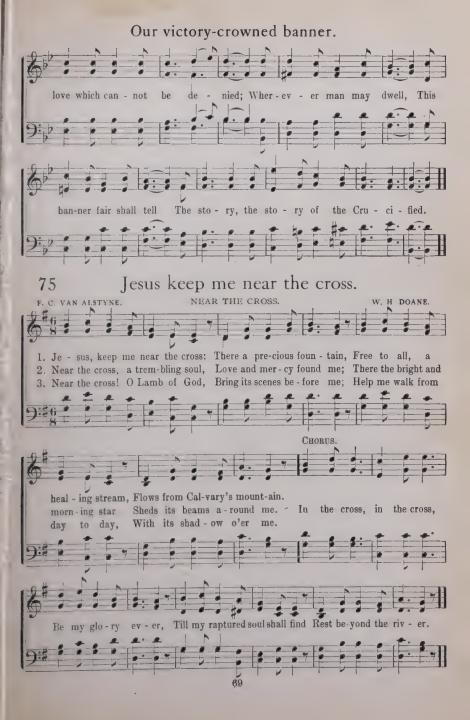
The temple hosanna.













Our glory-crowned banner.



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Love for me.



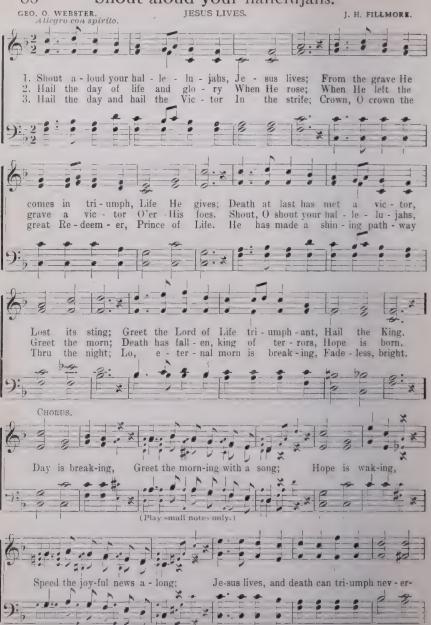


Spread the tidings all abroad.









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Praise the Ever-living Lord.

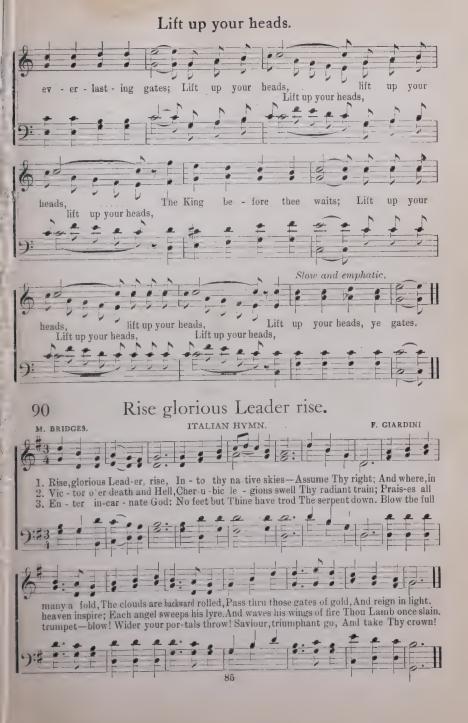


87 March on with songs triumphant.

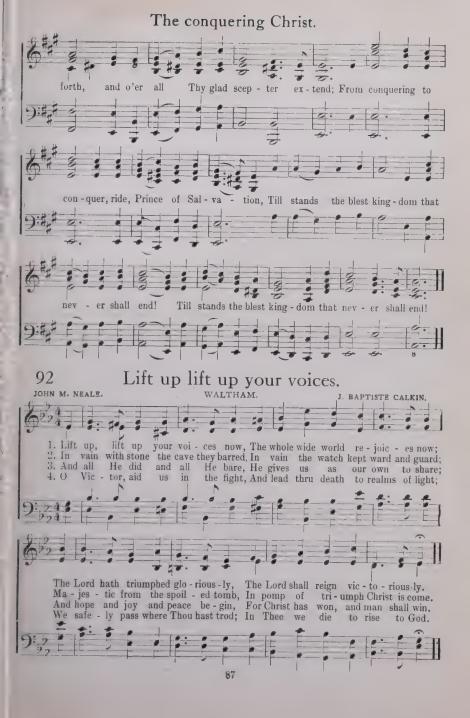














94 I know that my Redeemer liveth.



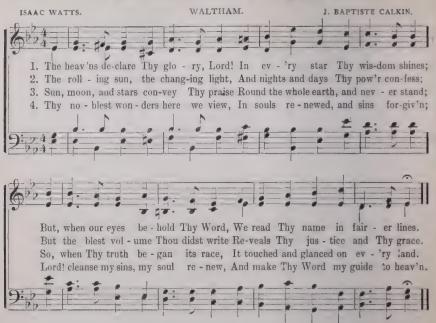


96 MARY B. WINGATE. Spirit so gentle.

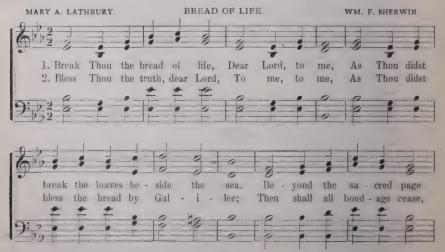


Spirit so gentle. Now, while we lin - ger, Fit us for serv - ice, the serv-ice love. Now for each fa - vor, God's love de-scend - ing to rest on the place. Dawn on us ev - er, Ban-ish the dark - ness and give us light. Strengthen us ev - er, Mak-ing us tru - ly the chil-dren God. Open my eyes that I may see. C. H. S. MRS. CLARA H. SCOTT. 1. O - pen my eyes, that I may see Glimpses of truth Thou hast for me; 2. O - pen my ears, that I may hear Voic - es of truth Thou send - est clear; 3. O - pen my mouth, and let me bear Glad - ly the warm truth ev - ery-where; Place in my hands the won-der-ful key That shall un-clasp and set And while the wave-notes fall on my ear, Ev - ery-thing false will dis - ap-pear. O - pen my heart, and let me pre-pare Love with Thy chil - dren thus Si - lent - ly now I wait for Thee, Read - y, my God, Thy will O - pen my il - lum - ine me, eyes, Spir -Copyright, 1923, by Harold F. Sayles. Renewal, Franklin Earl Hathaway, owner,

98 The heavens declare Thy glory Lord.



99 Break Thou the bread of life.



Break Thou the bread of life.



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ELEANOR ALLEN SCHROLL. HENRY FILLMORE. 1. Tell the sto - ry sweet; pre-cious truths re-peat Of a Fa - ther kind a - bove; 2. Tell of Je-sus' birth, of His life on earth, Of the cross, the grave, the skies; 3. Sing the gos - pel song, send the news a - long, Till the sons of men re - ply, How His Son He gave, all the world to save, Praise, O praise His wondrous love. To the wait-ing heart all the joy im-part, Tell of love that nev-er dies. We have seen the Light, thru the shades of night, And we turn and face the sky. CHORUS. Tell the gos pel the ti - dings ring, Till with a - wake sing. the gos - pel Glo - ry, glo - ry, glo - ry! God's great love is None can sweet er

light of His presence has brightened your way, O will you not tell it to - day?

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Come to Me.

Solo or Duet for Soprano and Alto, or for Alto and Tenor.



O Life in whom is life indeed.

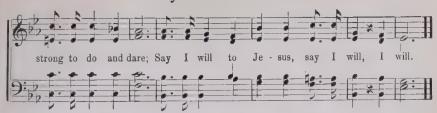


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Say I will to Jesus.



112 Are you building on the Rock?





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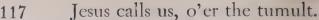
List to the call.

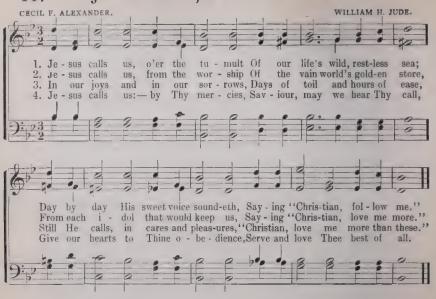




Jesus I am coming now.





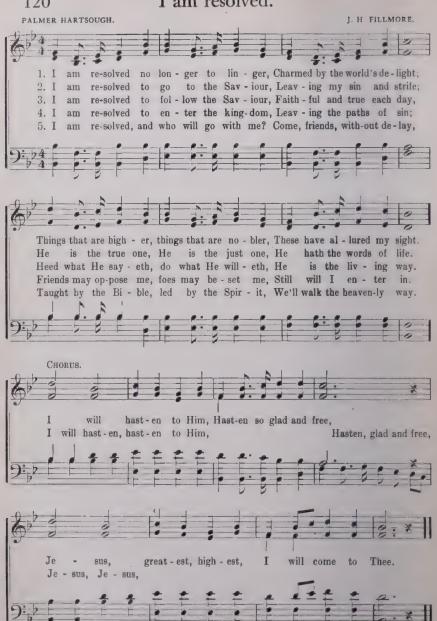


118 Take me, O my Father, take me.





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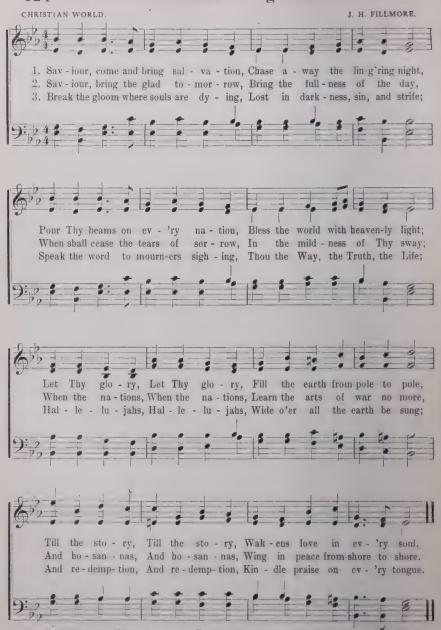


122 Star divine that led the wise men.



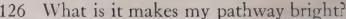
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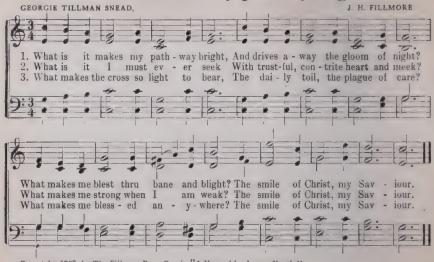
124 Saviour come and bring salvation.



O wonderful word of salvation.

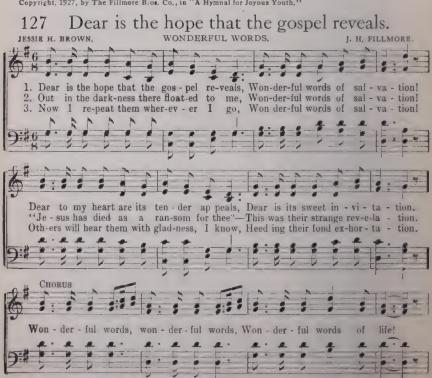






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118

Dear is the hope that the gospel reveals.



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121

fy His name.

And with gifts His courts a-dorn-ing, Laud and mag-ni- (Omit ...

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136 Would you know earth's highest happiness.



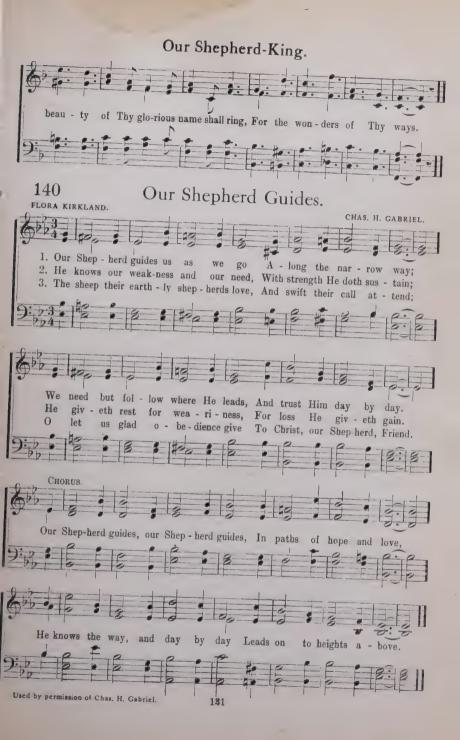


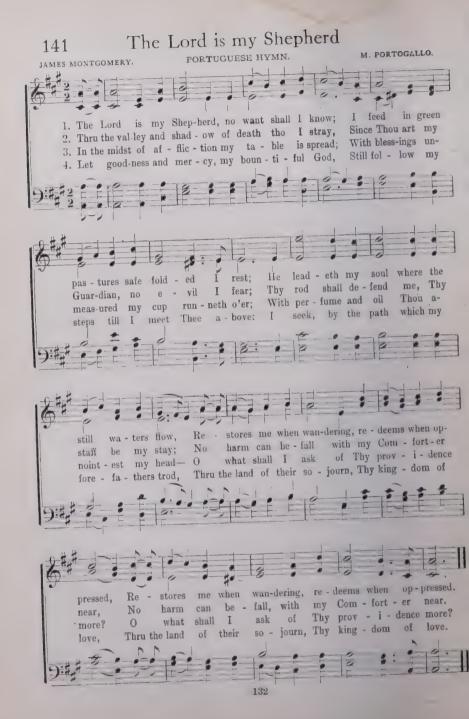
The sweetest song.



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142 Saviour like a Shepherd lead us.



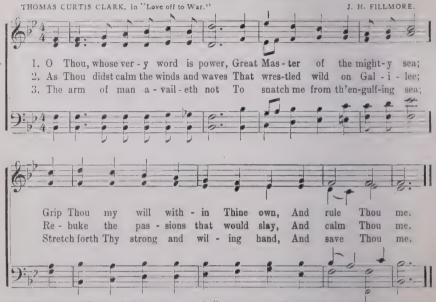
143 They who seek the throne of grace.



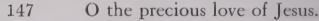
Faith of our fathers.

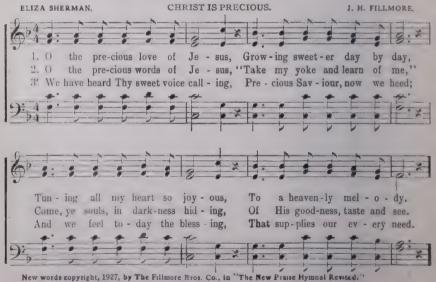


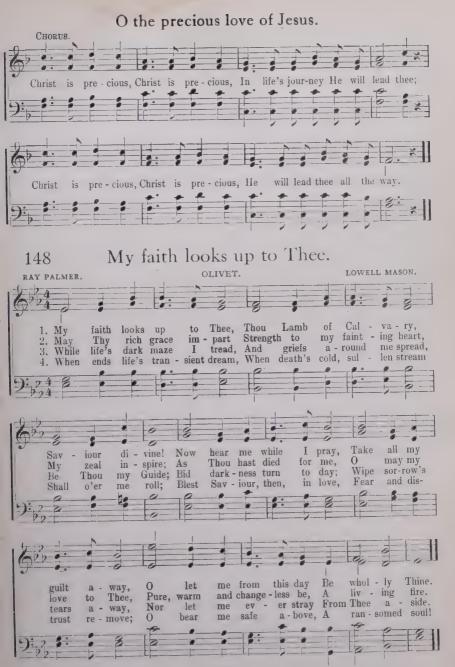
146 O Thou whose very word is power.

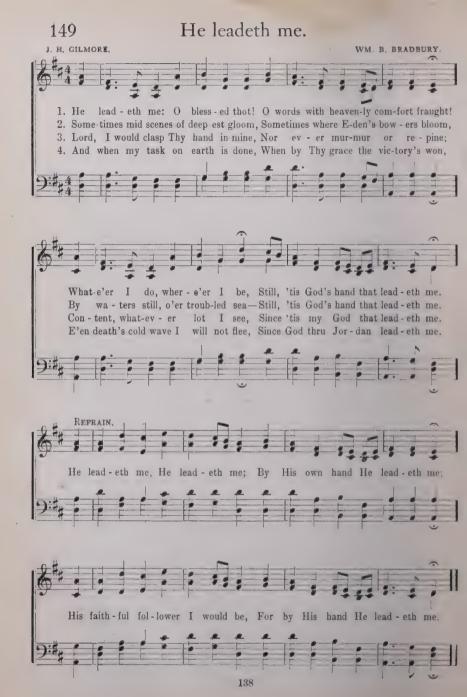


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150 Paths of pleasantness and peace.





Jesus my all.



See what God hath done; Count your man-y

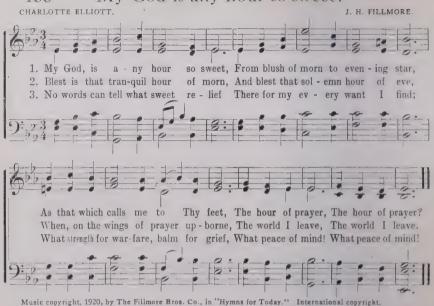
bless-ings.

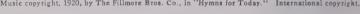
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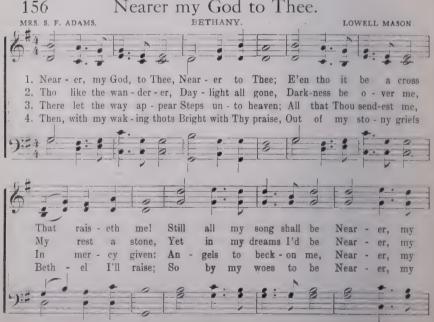
bless-ings.

Count your blessings.

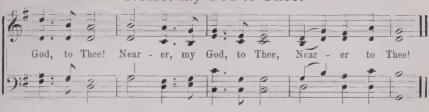








Nearer my God to Thee.







Lord I hear of showers of blessing.



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Purer in heart O God.



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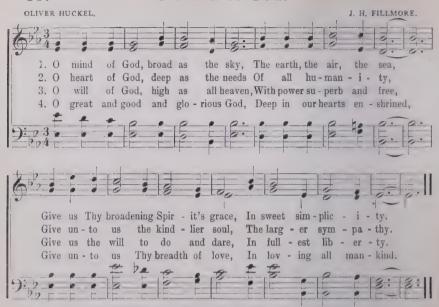
164 O Master, let me walk with Thee.



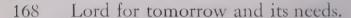


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Lord for tomorrow and its needs.





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We are pledged to active service.

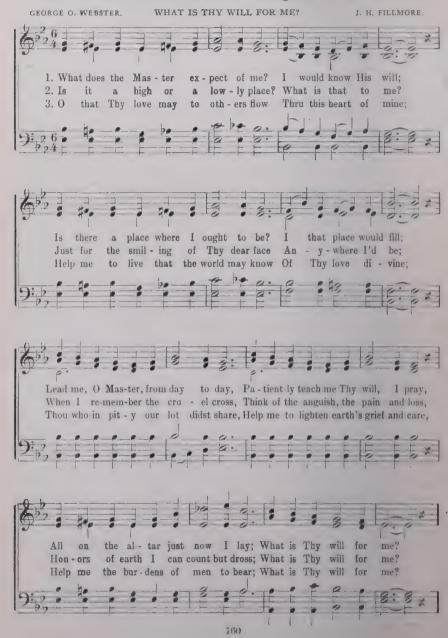






In the harvest field there is work. W. H. DOANE. LABOR ON the For work to do, 1. In har - vest field with sheaves all bright, Let the the well 2. Crowd the gar - ner the - ward, Tho rich glean - er's path may be the Shall be realms the Har - vest Home in 4. Lo! the the reap - ers few, And the Mas-ter's voice bids the is grain the heart be light, Fill the pre-cious hours, ere the and be glad, time seems long and the la - bor hard; For the Mas - ter's joy, with His gained by each who has toiled and strove; When the Mas-ter's voice, in day. call He gives true Heed the that work day. the gold night Take the place of shades of shared, Drives gloom from the dark est dav. the chos en nal day. wav to love, Calls REFRAIN La-bor on, (la bor on,) la - bor on, (la-bor on,) Keep the bright re-ward in view, For the Mas-ter has said, He will strength re-new, La-bor on till the close of day. By permission of W. H. Doane.

176 What does the Master expect of me?

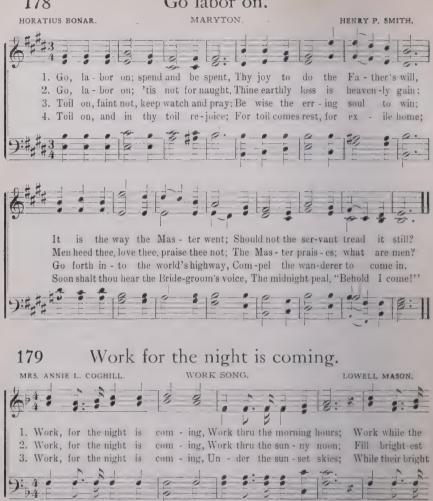


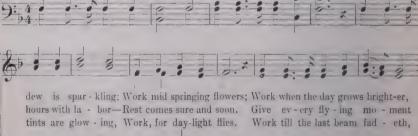
What does the Master expect of me.



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Go labor on.





Work for the night is coming.





Love divine, all loves excelling. JOHN ZUNDEL. CHARLES WESLEY. 1. Love di - vine, all loves ex - cell - ing, Joy of heav'n, to earth come down; 2. Breathe, O breathe Thy lov - ing Spir - it In - to ev - 'ry troub - led breast; 3. Come, al-might-y to de-liv-er, Let ns all Thy life re - ceive; 4. Fin - ish, then, Thy new cre - a - tion; Pure and spot - less let Thy hum - ble dwell - ing, All Thy faith - ful mer - cies crown. in Thee in - her - it, Let us find the prom - ised rest; all Let re-turn, and nev - er, Nev - er - more Thy tem - ples leave. Sud - den - ly Thy great sal - va - tion Per - fect - ly re-stored in sus, Thou art all com - pas - sion, Pure, un - bound-ed love Thou art; Take a - way the love of sin - ning; Al - pha and O - me - ga we would be al - ways bless - ing, Serve Thee as Thy hosts a - bove, glo - ry Till in heav'n we take our place, Changed from glo - ry in - to ev - 'ry tremb-ling heart. us with Thy sal - va - tion, En - ter faith, as its be - gin - ning, Set our hearts at lib - er - ty. Pray, and praise Thee with - out ceas - ing, Glo - ry in Thy per-fect love. cast our crowns be - fore Thee, Lost in won - der, love, and praise.

165

183 If I could but tell all the glory.





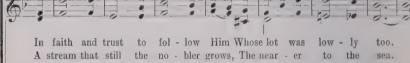








4. Thus may we make the low-liest lot With rays of glo-ry



In God's clear sight high work we do, If we but do our best.

Thus may we turn a crown of thorns In - to a crown of light.

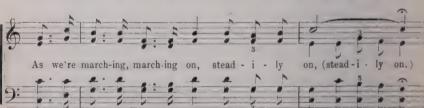


Thou must be true thyself.



Thou must be true thyself.





CHORUS. March-ing on ward, stead-i - ly ward, on Marching onward, stead-i-ly on, march - ing onward, stead-i-ly on,

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172

Loyal Christian Soldiers.





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Of all lofty praises.

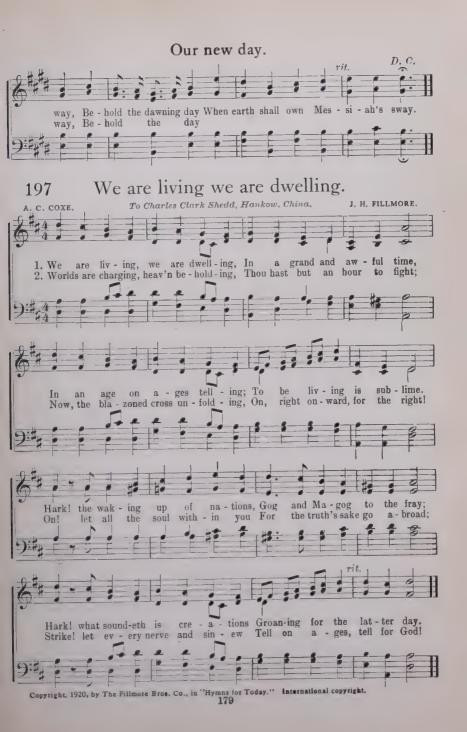


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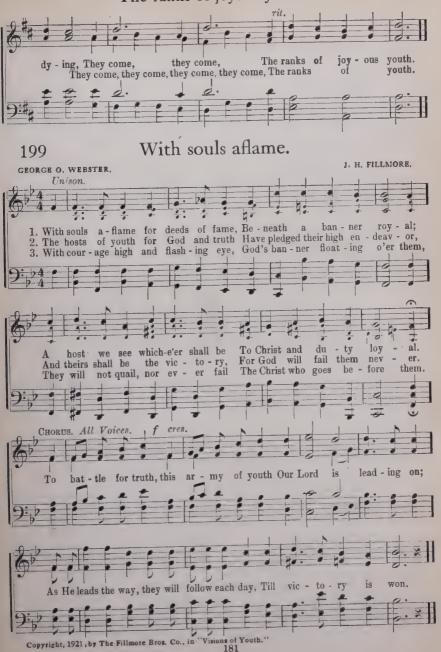


*Repeat verse 1 first time and verse 2 second time.





The ranks of joyous youth.

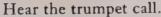


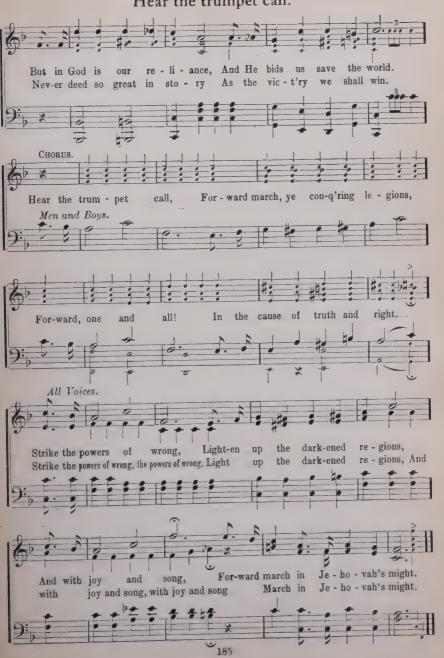


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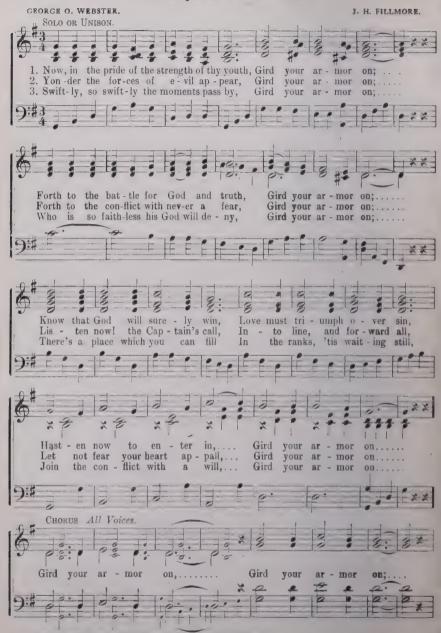








Gird your armor on.



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186

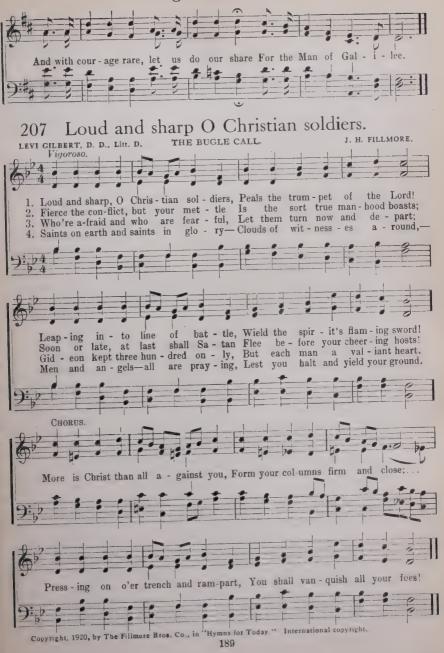
Gird your armor on.

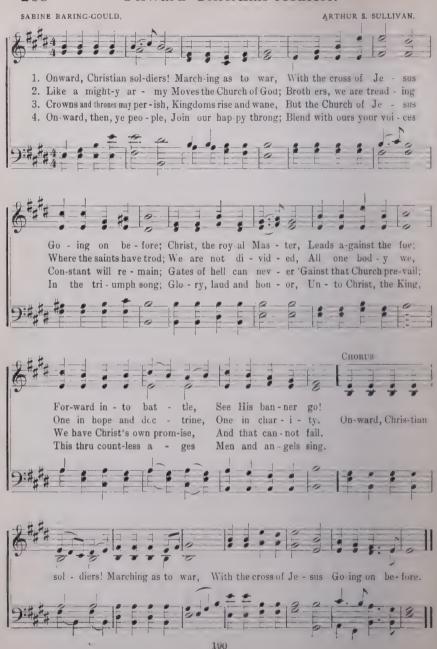


187

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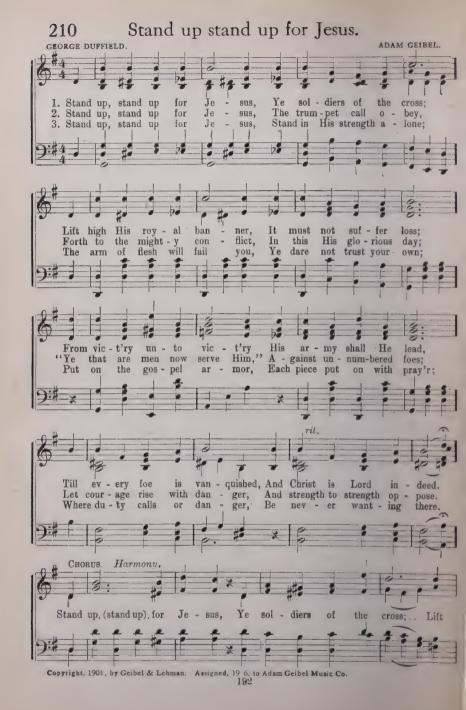
A song of the morning.





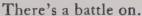


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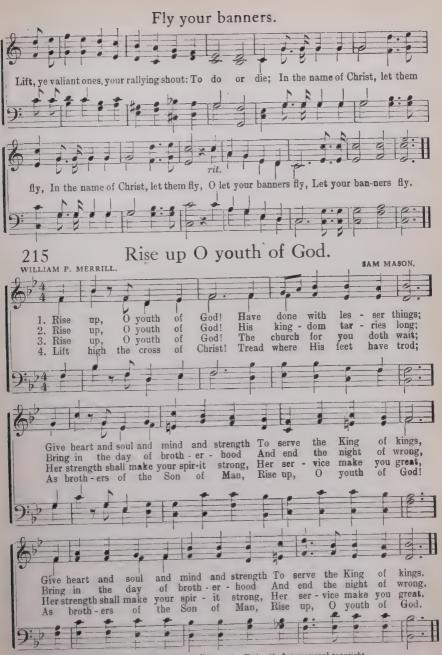




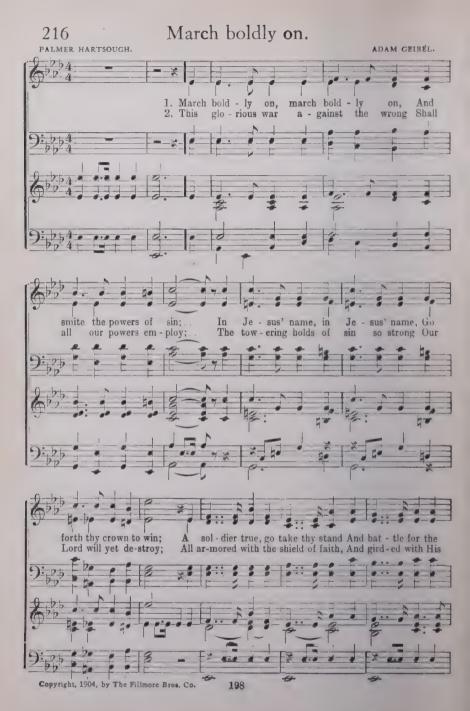








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March boldly on.



The victory may depend on you.



The victory may depend on you.



Fling out the banner.



From Greenland's icy mountains.

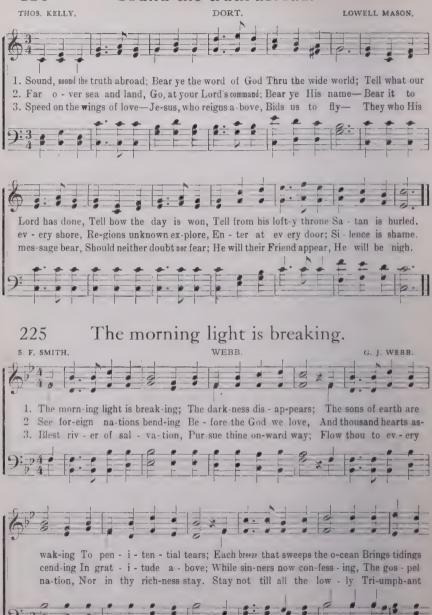


We've a story to tell to the nations.



We've a story to tell to the nations.







227 Go forth, thou Church triumphant.



Go forth, thy Church triumphant.



228 Our Saviour, Jesus, and our Lord.

NOTE.—In the summer of 1914 Dr. Gilmore, author of "He Leadeth Me," wrote a missionary hymn adapted to the Bradbury music, which we believe the Church will sing with fervor and good results.





Hail to the brightness.

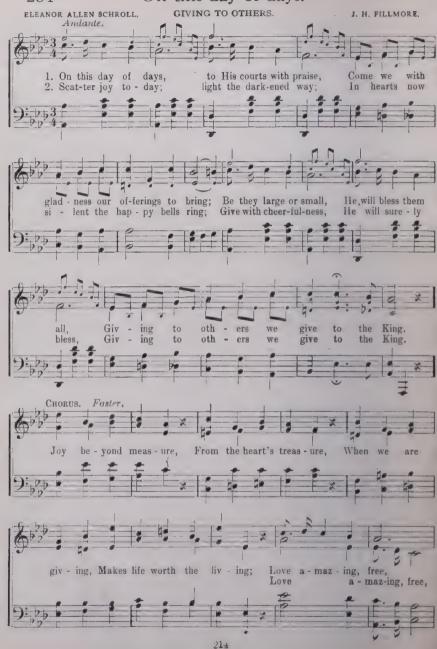




Give to the Lord.



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On this day of days.



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236 Have we climbed the mount of vision?

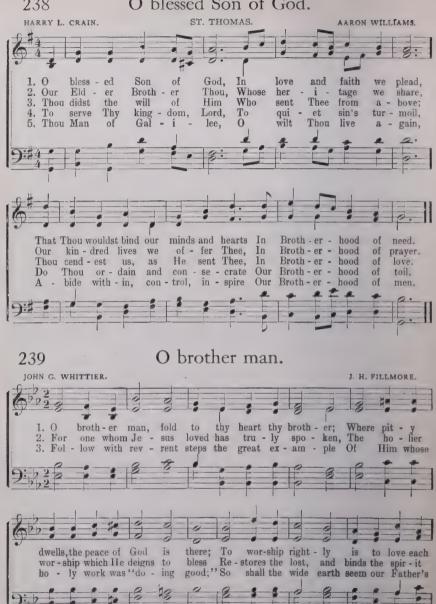


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Have we climbed the mount of vision?

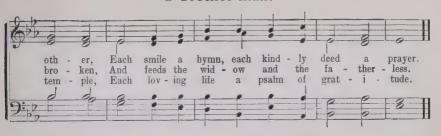


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Music copyright, 1926, by The Fillmore Bros. Co., in "The New Praise Hymnal Revised," 218

O brother man.



In Christ there is no East or West.



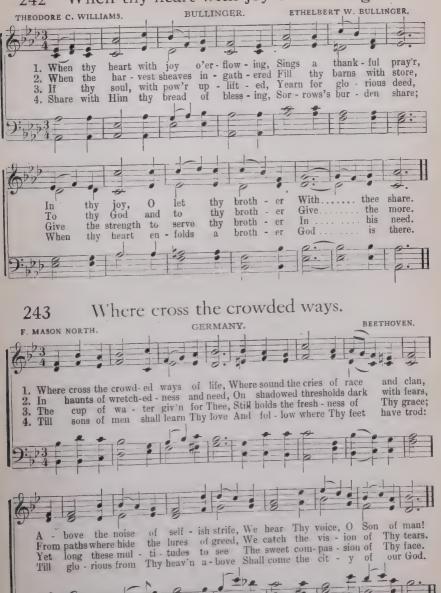
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219

241 If every one were wise and sweet.

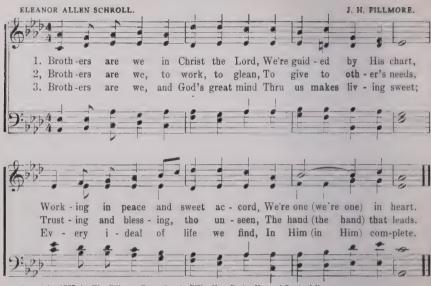


242 When thy heart with joy o'erflowing.





Brothers are we.



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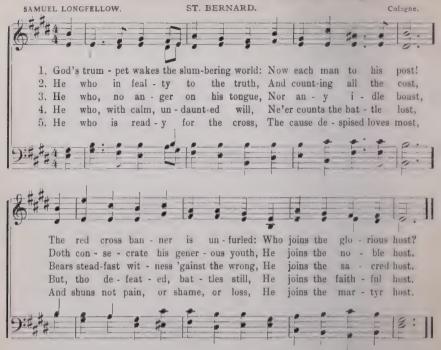


March on O soul.

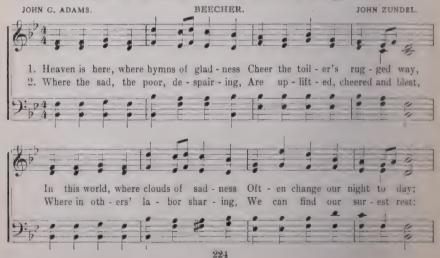


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247 God's trumpet wakes the slumbering world.



248 Heaven is here where hymns of gladness.





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Let us cheer and help each other. J. H. FILLMORE. GEORGE O. WEBSTER. 1. Let us cheer and help each oth - er, On our pil - grim way; Let us 2. There are those who sit in sor-row, Sing a song of cheer; Those who 3. Let us go where du - ty leads us, Be it far or near; heart - en one an - oth - er, Thru the toil - some day. Let us prove a friend or grief and troub - le bor - row, Drive a - way their fear. Tell them clouds will lift tothat the Fa-ther heeds us, Neith-er doubt nor fear. When or where-so-e'er He broth-er Where - so - e'er It is what our we may, Lord would do. mor-row, And the skies will It is what our clear; Lord would do. an - swer: "Here;" It what our needs us, Let us CHORUS. is what our Lord, our Lord would do, This He asks

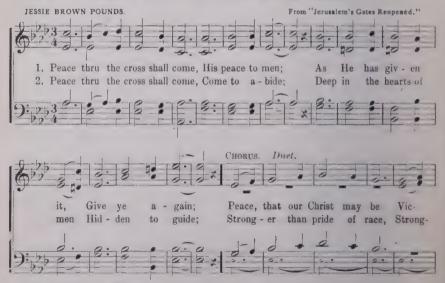
Let us each to each be true, be true, As our Lord, our Lord would do.

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Prince of Peace control my will

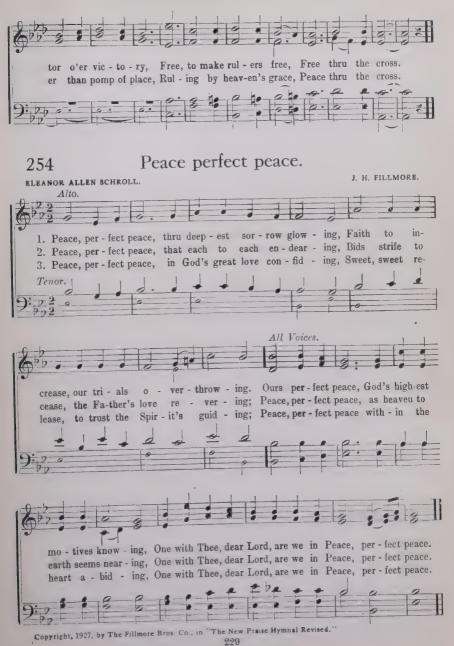


253 Peace thru the cross shall come.



Copyright, 1919, by The Fillmore Bros. Co., in "Jerusalem's Gates Reopened "

Peace thru the cross shall come.

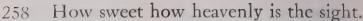


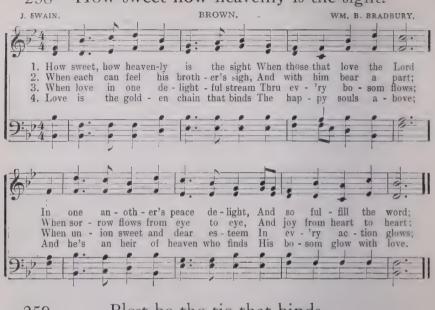
O God of love O King of peace.

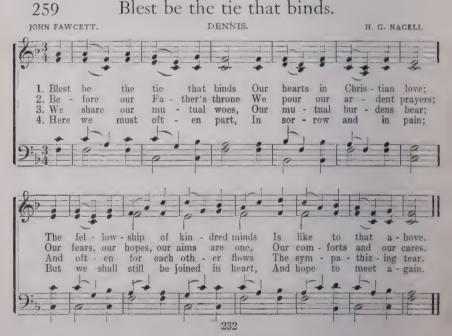


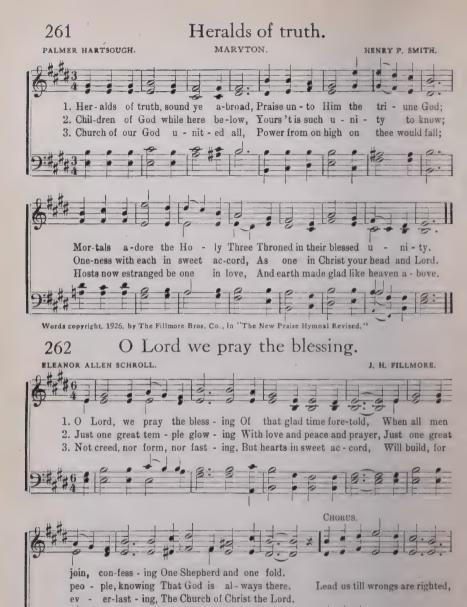
Lord God of hosts.











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O Lord we pray the blessing.



With flame of free-dom in

And ev - ery life shall be

All that may plant man's lord-ship firm On earth, and

In ev - ery heart and brain shall throb The pulse of



their souls, And light of

236

song. When all the

knowl-edge in their eyes:

sea, and

fra - ter - ni - ty.

fire, and

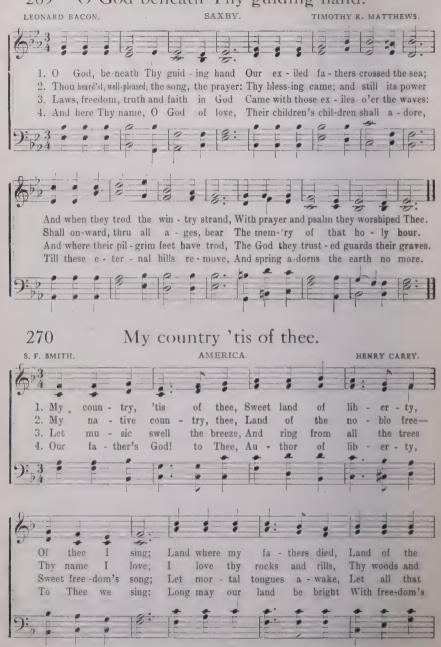
one





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269 O God beneath Thy guiding hand.



My country 'tis of thee.



God of the nations.



God the All-Merciful.





The star-spangled banner.





Beautiful flag of liberty.



278 Mine eyes have seen the glory.



Jerusalem the golden.



Hark hark my soul.





282 They that believe in the Lord shall live.



They that believe in the Lord shall live.





O city old in land afar.

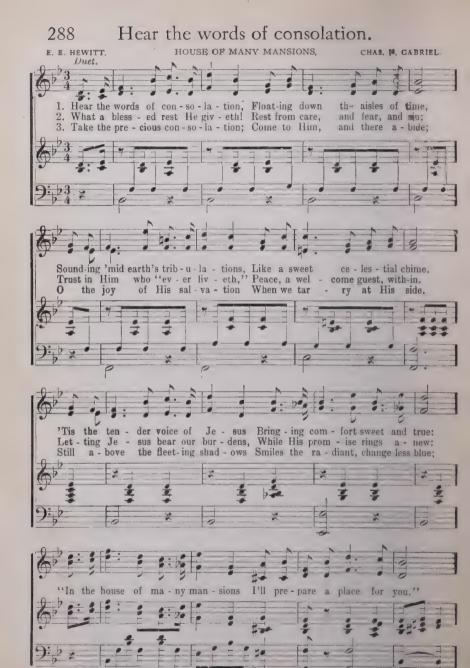


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287 There's a land that is fairer than day.





Copyright, 1922, by Charles H. Gabriel. Renewal. 258

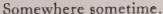






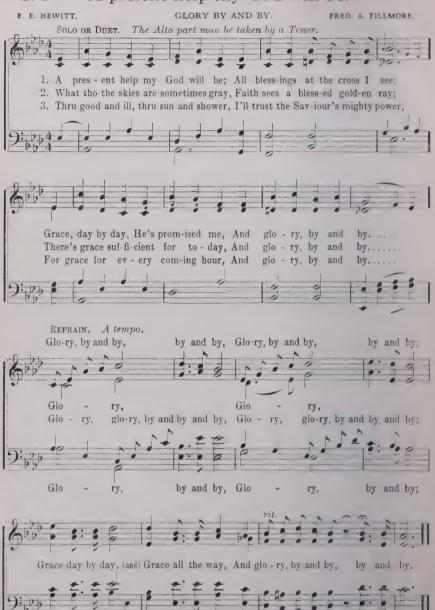
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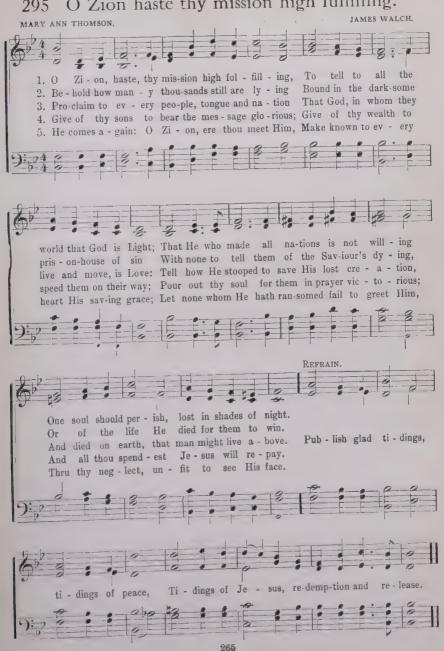




A present help my God will be.



295 O Zion haste thy mission high fulfilling.





Scripture Readings

No. 1. Words of Wisdom

(To be read by the young men.)

Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes; but know thou, that for all these things God will bring thee unto judgment.

Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them.

All the ways of a man are clean in his own eyes, but the Lord weigheth the spirits. Commit thy works unto the Lord and thy thoughts shall be established.

Where withal shall a young man cleanse his way? By taking heed thereto according to thy word. Thy word have I hid in mine heart that I might not sin against thee.

(To be read by the young women.)

Let not mercy and truth forsake thee, bind them upon thy neck; write them upon the table of thine heart; so shalt thou find favor and good understanding in the sight of God and man.

Favor is deceitful, and beauty is vain; but a woman that feareth the Lord, she shall be praised.

The fear of the Lord is the beginning of wisdom, and the knowledge of the holy is understanding.

Hear the instruction of, and forsake not the law of thy mother; for they shall be an ornament of grace unto thy head, and chains about thy neck.

Wisdom is the principle thing, therefore get wisdom, and with all thy getting, get understanding; exalt her and she shall promote thee. . . She shall give to thine head an ornament of grace, a crown of glory shall she deliver to thee.

No. 2. The Days of Youth

Praise ye the Lord. Praise, O ye servants of the Lord,
Praise the name of the Lord. Both young men and maidens:

Come, ye children, hearken unto me:

I will teach you the fear of the Lord.

What man is he that desireth life,

And loveth many days, that he may see good?

Keep thy tongue from evil, And thy lips from speaking guile; Depart from evil, and do good; Seek peace, and pursue it.

Doth not wisdom cry, And understanding put forth her voice?

I love them that love me; And those that seek me early shall find me.

She is more precious than rubies:

And none of the things thou canst desire are to be compared unto her.

Length of days is in her right hand; In her left hand are riches and honor.

Her ways are ways of pleasantness, And all her paths are peace. My son, if sinners entice thee, consent thou not.

Enter not into the path of the wicked, And walk not in the way of evil men.

Remember also thy Creator in the days of thy youth, Before the evil days come, and the years draw nigh, When thou shalt say, I have no pleasure in them.

O satisfy us early with thy mercy, That we may rejoice and be glad all our days.

Wilt thou not from this time cry unto me,

My Father, thou art the guide of my youth?

Show me thy ways, O Lord; Teach me thy paths.

Guide me in thy truth, and teach me; For thou art the God of my salvation.

May our sons be as plants grown up in their youth, And our daughters as corner-stones,

Polished after the similitude of a palace.

Happy is the people, that is in such a case; Yea, happy is the people whose God is the Lord.

No. 3. The Perfect Law of God

- Blessed is the man that walketh not in the counsel of the wicked, nor standeth in the way of sinners, nor sitteth in the seat of scoffers:
 - But his delight is in the law of the Lord; and on his law doth he meditate day and night.
- And he shall be like a tree planted by the streams of water, that bringeth forth its fruit in its season, whose leaf also doth not wither; and whatsoever he doeth shall prosper.
 - The wicked are not so, but are like the chaff which the wind driveth away.
- Therefore the wicked shall not stand in the judgment, nor sinners in the congregation of the righteous;
 - For the Lord knoweth the way of the righteous; but the way of the wicked shall perish.
- Judge me, O Lord, for I have walked in mine integrity;
 - I have trusted also in the Lord without wavering.
- I hate the assembly of the evil doers, and will not sit with the wicked.

 I will wash my hands in innocency: so will I compass thine altar,

 O Lord.
- The law of the Lord is perfect, restoring the soul: the testimony of the Lord is sure, making wise the simple.
 - The precepts of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes.
- The fear of the Lord is clean, enduring forever; the ordinances of the Lord are true, and righteous altogether.
- More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the droppings of the honeycomb.
- Moreover by them is thy servant warned: in keeping of them there is great reward.
 - Who can discern his errors? Clear thou me from hidden faults. Keep back thy servant also from sins of presumption;
- Let them not have dominion over me: then shall I be upright and I shall be clear from great transgression.
 - Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O Lord, my rock and my redeemer.

No. 4. The Word of God

- Blessed are they that are upright in the way, who walk in the law of the Lord.
 - Blessed are they that keep his testimonies, that seek him with the whole heart.
- Wherewith shall a young man cleanse his way? By taking heed thereto according to thy word.
 - With my whole heart have I sought thee. Oh let me not wander from thy commandments.
- Thy word have I laid up in my heart, that I might not sin against thee. Blessed art thou, O Lord; teach me thy statutes.
 - Strengthen thou me according to thy word. Remove from me the way of falsehood, and grant me thy law graciously.
- Teach me, O Lord, the way of thy statutes, and I shall keep it unto the end.
- Make me to go in the path of thy commandments, for therein do I delight. Incline my heart unto thy testimonies.
 - Turn away mine eyes from beholding vanity, and quicken me in thy ways. Confirm unto thy servant thy word.
- Thy word is a lamp unto my feet and light unto my path. Quicken me, O Lord, according to thy word.
 - Thy testimonies have I taken as a heritage forever; for they are the rejoicing of my heart.
- I have inclined my heart to perform thy statutes forever, even unto the end.
 - Thy law do I love. Thou art my hiding-place and my shield; I hope in thy word. Thy righteousness is an everlasting right-eousness, and thy law is truth.

No. 5. Admonitions to Youth

- Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth,
- And walk in the ways of thine heart, and in the sight of thine eyes: But know thou, that for all these things God will bring thee into judgment.
 - My son, hear the instruction of thy father, and forsake not the law of thy mother:
- For they shall be an ornament of grace unto thy head, and chains about thy neck.

SCRIPTURE READINGS

My son, if sinners entice thee, consent thou not.

Enter not into the path of the wicked,

And walk not in the way of evil men.

For they eat the bread of wickedness, and drink the wine of violence.

But the path of the just is as the shining light,

That shineth more and more unto the perfect day.

Come, ye children, hearken unto me: I will teach you the fear of the Lord.

What man is he that desireth life, and loveth many days, that he may see good?

Keep thy tongue from evil, and thy lips from speaking guile. Depart from evil, and do good, seek peace and pursue it.

No. 6. A Heart Without Fear

The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid?

Though a host should encamp against me, my heart shall not fear: though war should rise against me, even then will I be confident.

One thing have I asked of the Lord,—that will I seek after: that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord and to inquire in his temple.

For in the day of trouble he will keep me secretly in his pavilion: in the covert of his tabernacle will he hide me; he will lift me up upon a rock.

Teach me thy way, O Lord; and lead me in a plain path because of mine enemies.

I had fainted unless I had believed to see the goodness of the Lord in the land of the living.

Wait for the Lord. Be strong, and let thy heart take courage. Yea, wait thou for the Lord.

Blessed be the Lord, because he hath heard the voice of my supplications.

Unison

The Lord is my strength and my shield; my heart hath trusted in him, and I am helped. Therefore my heart greatly rejoiceth, and with my song will I praise him.

No. 7. The All-Knowing God

O Lord, thou hast searched me, and known me: Thou knowest my downsitting and mine uprising; Thou understandest my thought afar off.

Thou searchest out my path and my lying down, And art acquainted with all my ways.

For there is not a word in my tongue,

But, lo, O Lord, thou knowest it altogether.

Thou hast beset me behind and before, And laid thy hand upon me.

Such knowledge is too wonderful for me;

It is high, I cannot attain unto it.

Whither shall I go from thy Spirit?

Or whither shall I flee from thy presence?

If I ascend up into heaven, thou art there:

If I make my bed in Sheol, behold, thou art there.

If I take the wings of the morning, And dwell in the uttermost parts of the sea:

Even there shall thy hand lead me, And thy right hand shall hold

If I say, Surely the darkness shall cover me,

And the light about me shall be night;

Even the darkness hideth not from thee.

But the night shineth as the day:

The darkness and the light are both alike to thee.

I will give thanks unto thee, for I am fearfully and wonderfully made:

Wonderful are thy works, and that my soul knoweth right well.

How precious also are thy thoughts unto me, O God!

How great is the sum of them!

If I should count them, they are more in number than the sand: When I awake, I am still with thee.

Search me, O God, and know my heart:

Try me, and know my thoughts

And see if there be any wicked way in me.

And lead me in the way everlasting.

SCRIPTURE READINGS

No. 8. The Soul's Desire

- Hear my cry, O God; attend unto my prayer. From the end of the earth will I call unto thee, when my heart fainteth.
 - Lead me to the rock that is higher than I. For thou hast been a refuge for me, a strong tower from the enemy.
- My soul, wait thou in silence for God only; for my expectation is from him,
 - He only is my rock and my salvation:
- He is my high tower; I shall not be moved.
 - With God is my salvation and my glory: the rock of my strength and refuge, is in God.
- O God, thou art my God; earnestly will I seek thee: my soul thirsteth for thee, my flesh longeth for thee, in a dry and weary land, where no water is.
 - So have I looked upon thee in the sanctuary, to see thy power and thy glory. Because thy loving kindness is better than life, my lips shall praise thee.
- So will I bless thee while I live: I will lift up my hands in thy name.
 - My soul shall be satisfied, and my mouth shall praise thee with joyful lips.
- As the hart panteth after the water brooks, so panteth my soul after thee, O God.
 - My soul thirsteth for God, for the living God: when shall I come and appear before God?
- Why art thou cast down, O my soul? And why art thou disquieted within me?
 - Hope thou in God; for I shall yet praise him for the help of his countenance. Thou art the God of my strength. Why go I mourning because of the oppression of the enemy?
- Oh send out thy light and thy truth; let them lead me. Let them bring me unto thy holy hill and to thy tabernacle.
 - Then will I go unto the altar of God, unto God my exceeding joy; and upon the harp will I praise thee, O God, my God.

No. 9. The Gracious Invitation

Ho, every one that thirsteth, come ye to the waters; And he that hath no money, come ye, buy and eat;

Yea, come, buy wine and milk without money and without price.

Wherefore do ye spend your money for that which is not bread,

And your labor for that which satisfieth not?

Hearken diligently unto me and eat ye that which is good, And let your soul delight itself in fatness.

Incline your ear, and come unto me:

Hear, and your soul shall live:

And I will make an everlasting covenant with you, Even the sure mercies of David.

Seek ye the Lord while he may be found;

Call ye upon him while he is near:

Let the wicked forsake his way,

And the unrighteous man his thoughts;

And let him return unto the Lord, and he will have mercy upon him; And to our God, for he will abundantly pardon.

For my thoughts are not your thoughts,

Neither are your ways my ways, saith the Lord.

For as the heavens are higher than the earth,

So are my ways higher than your ways,

And my thoughts than your thoughts.

For as the rain cometh down and the snow from heaven, And returneth not thither, but watereth the earth,

And maketh it bring forth and bud,

And give seed to the sower and bread to the eater,-

So shall my word be that goeth forth out of my mouth; It shall not return unto me void,

But it shall accomplish that which I please,

And it shall prosper in the thing whereto I sent it.

For ye shall go out with joy and be led forth with peace:

The mountains and the hills shall break forth before you into singing,

And all the trees of the field shall clap their hands.

No. 10. The Consecrated Life

I beseech you therefore, brethren, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.

And be not conformed to this world: but be ye transformed by the

renewing of your mind,

That ye may prove what is the good, and acceptable, and perfect will of God.

For I say, through the grace that was given me, to every man that is among you, not to think of himself more highly than he ought to think;

But to think soberly, according as God hath dealt to each man a

measure of faith.

For even as we have many members in one body, and all the members have not the same office:

So we, who are many, are one body in Christ, and every one members one of another.

And having gifts differing according to the grace that was given to us,

Whether prophecy, let us prophesy according to the proportion of our faith;

Or ministry, let us give ourselves to our ministry;

Or he that teacheth, to his teaching;

Or he that exhorteth, to his exhorting:

He that giveth, let him do it with liberality;

He that ruleth with diligence;

He that sheweth mercy, with cheerfulness.

Let love be without dissimulation, abhor that which is evil; cleave to that which is good.

Be kindly affectioned one to another with brotherly love; in honor preferring one another;

Not slothful in business; fervent in spirit; serving the Lord;

Rejoicing in hope; patient in tribulation; continuing instant in prayer;

Distributing to the necessities of the saints; given to hospitality. Bless them that persecute you: bless, and curse not; rejoice with them that rejoice; weep with them that weep.

If it be possible, as much as in you lieth, be at peace with all men.

No. 11. Love

Though I speak with the tongues of men and of angels, but have not love,

I am become sounding brass, or a tinkling cymbal.

And though I have the gift of prophecy, and know all mysteries and all knowledge; and though I have all faith, so as to remove mountains,

But have not love, I am nothing.

And though I bestow all my goods to feed the poor, and though I give my body to be burned,

But have not love, it profiteth me nothing.

Love suffereth long and is kind;

Love envieth not, love vaunteth not itself, is not puffed up.

Doth not behave itself unseemly, seeketh not its own;

Is not provoked, taketh not account of evil;

Rejoiceth not in unrighteousness, but rejoiceth with the truth;

Beareth all things, believeth all things, hopeth all things, endureth all things.

Love never faileth:

But whether there be prophecies, they shall be done away;

Whether there be tongues, they shall cease;

Whether there be knowledge, it shall be done away.

For we know in part, and we prophesy in part;

But when that which is perfect is come, that which is in part shall be done away.

For now we see through a glass darkly;

But then face to face:

Now I know in part,

But then shall I know even as also I am known.

But now abideth faith, hope, love, these three;

But the greatest of these is love.

Beloved, if God so loved us, we also ought to love one another.

If we love one another, God abideth in us, and his love is perfected in us.

God is love: and he that abideth in love abideth in God, and God abideth in him.

No. 12. The Christian Life

I am the true vine, and my Father is the husbandman.

Every branch in me that beareth not fruit, he taketh it away;

And every branch that beareth fruit, he purgeth it, that it may bear more fruit.

Already ye are clean because of the word which I have spoken unto you.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine;

No more can ye, except ye abide in me.

I am the vine, ye are the branches:

He that abideth in me and I in him, the same beareth much fruit: For without me ye can do nothing.

If a man abide not in me, he is cast forth as a branch, and is withered;

And men gather them, and cast them into the fire, and they are burned.

If ye abide in me, and my words abide in you, ask whatsoever ye will, and it shall be done unto you.

Herein is my Father glorified, that ye bear much fruit; and so shall ye be my disciples.

This is my commandment, that ye love one another, even as I have loved you.

Greater love hath no man than this that a man lay down his life for his friends.

Ye are my friends, if ye do the things which I command you.

Henceforth I call you not servants; for the servant knoweth not what his lord doeth:

But I have called you friends; for all things that I heard from my Father I have made known unto you.

Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bear fruit, and that your fruit should remain:

That whatsoever ye shall ask of the Father in my name, he may give it you.

And ye also bear witness, because ye have been with me from the beginning.

These things I command you, that ye may love one another.

No. 13. Christmas

In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

And the Word was made flesh, and dwelt among us, and we beheld his glory.

The glory as of the only begotten from the Father, full of grace and truth.

And thou shalt call his name Jesus; for it is he that shall save his people from their sins.

For God so loved the world, that he gave his only begotten Son,

That whosoever believeth on him should not perish, but have everlasting life.

And she brought forth her first-born son;

And she wrapped him in swaddling clothes, and laid him in a manger.

Because there was no room for them in the inn.

And there were shepherds in the same country abiding in the field,

And keeping watch by night over their flock.

And an angel of the Lord stood by them,

And the glory of the Lord shone round about them:

And they were sore afraid.

And the angel said unto them, Fear not:

For behold, I bring you good tidings of great joy which shall be to all the people:

For unto you is born this day in the city of David a Saviour, who is Christ the Lord.

And this is the sign unto you: Ye shall find a babe wrapped in swaddling clothes, and lying in a manger.

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Glory to God in the highest, and on earth peace, good will toward men.

SCRIPTURE READINGS

No. 14. Easter

Now is Christ risen from the dead, and become the first fruits of them that slept.

For as in Adam all die, even so in Christ shall all be made alive.

As we have borne the image of the earthy, we shall also bear the image of the heavenly.

It is sown in corruption; it is raised in incorruption:

It is sown in dishonor, it is raised in glory:

It is sown in weakness, it is raised in power:

It is sown a natural body, it is raised a spiritual body.

Howbeit that is not first which is spiritual, but that which is natural; then that which is spiritual.

The first man is of the earth, earthy: the second man is the Lord from heaven.

Now flesh and blood cannot inherit the kingdom of God; Neither doth corruption inherit incorruption.

Behold, I shew you a mystery; we shall not all sleep, but we shall all be changed.

For this corruptible must put on incorruption, and this mortal must put on immortality.

But when this corruptible shall have put on incorruption, and this mortal shall have put on immortality,

Then shall be brought to pass the saying that is written, Death is swallowed up in victory.

O death, where is thy sting?
O grave, where is thy victory?

The sting of death is sin; and the strength of sin is the law:

But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

Wherefore, my beloved brethren, be ye stedfast, unmovable, always abounding in the work of the Lord.

Forasmuch as ye know that your labor is not in vain in the Lord.

SCRIPTURE READINGS

No. 15. Risen With Christ

If then ye were raised with Christ,

Seek the things that are above,

Where Christ is, seated on the right hand of God.

Set your mind on the things that are above,

Not on the things that are upon the earth.

For we died and our life is hid with Christ in God.

That like as Christ was raised from the dead through the glory of the Father,

So we also might walk in newness of life.

For if we have become united with him in the likeness of his death,

We shall be united with him also in the likeness of his resurrection. If we died with Christ.

We believe that we shall also live with him;

For we know that as Christ was raised from the dead,

He dieth no more; death has no more dominion over him.

For the death that he died, he died unto sin once,

But the life that he liveth he liveth unto God.

Even so let us reckon ourselves to be dead unto sin,

But alive unto God in Christ Jesus.

But if Christ live in us, the body is dead because of sin,

But the spirit is life because of righteousness.

And if the Spirit of him who raised up Jesus from the dead dwell in us,

He who raised up Christ Jesus from the dead

Shall quicken also our mortal bodies through his Spirit dwelling in us.

So then, brethren, we are debtors, not to the flesh, to live after the flesh;

For if we live after the flesh we must die,

But if by the Spirit we put to death the deeds of the body, we shall live.

Let not sin, then, reign in our mortal body,

That we should obey the lusts thereof;

Neither let us present our members unto sin as instruments of unrighteousness;

For the wages of sin is death;

But the free gift of God is eternal life

In Jesus Christ, our Lord.

No. 16. Thanksgiving

Praise ye the Lord; for it is good to sing praises unto our God; For it is pleasant, and praise is comely.

The Lord doth build up Jerusalem; he gathereth together the outcasts of Israel.

He healeth the broken in heart, and bindeth up their wounds.

He telleth the number of the stars; he giveth them all their names.

Sing unto the Lord with thanksgiving; sing praises upon the harp unto our God,

Who covereth the heavens with clouds,

Who prepareth rain for the earth, who maketh grass to grow upon the mountains.

He giveth to the beast his food, and to the young ravens which cry. He maketh peace in thy borders;

He filleth thee with the finest of the wheat.

He sendeth out his commandment upon earth: his word runneth very swiftly.

He giveth snow like wool; he scattereth the hoar-frost like ashes. He casteth forth his ice like morsels: who can stand before his cold?

He sendeth out his word, and melteth them:

He causeth his wind to blow, and the waters flow.

He showeth his word unto Jacob, his statutes and his judgments unto Israel.

He hath not dealt so with any nation; and as for his judgments, they have not known them. Praise ye the Lord.

Blessed be thou, O Lord, the God of our fathers for ever and ever.

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty,

Both riches and honor come of thee, and thou rulest over all; and in thine hand is power and might:

O Lord God of our fathers.

Keep this forever in the thoughts of this thy people,

And prepare their heart unto thee, to keep thy commandments, thy testimonies, and thy statutes, throughout all generations.

SCRIPTURE READINGS

No. 17. Life Eternal

Lord, thou hast been our dwelling place in all generations.

Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

The days of our years are three-score years and ten, or even by reason of strength four-score years.

So teach us to number our days that we may get us a heart of wisdom.

O satisfy us in the morning with thy lovingkindness, that we may rejoice and be glad all our days.

Let thy work appear unto thy servants and thy glory unto their children.

And let the beauty of the Lord our God be upon us;

And establish thou the work of our hands upon us, yea, the work of our hands, establish thou it.

I have set the Lord always before me. Because he is at my right hand I shall not be moved.

Therefore my heart is glad, and my glory rejoiceth: my flesh also shall dwell in safety.

For thou wilt not leave my soul in the grave, neither wilt thou suffer thy beloved to see corruption.

Thou wilt show me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures forevermore.

Keep me as the apple of the eye; hide me under the shadow of thy wings.

As for me I shall behold thy face in righteousness; I shall be satisfied when I awake with thy likeness.

The Lord is my shepherd, I shall not want. He maketh me to lie down in green pastures, he leadeth me beside the still waters, he restoreth my soul.

He guideth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil;

For thou art with me; thy rod and thy staff, they comfort me. Thou preparest a table before me in the presence of mine enemies.

Thou hast anointed my head with oil. My cup runneth over.

Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord forever.

SCRIPTURE READINGS

No. 18. Missions

- The spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek;
 - He hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;
- To proclaim the acceptable year of the Lord, and the day of vengeance of our God;
 - To comfort all that mourn; to appoint unto them that mourn in Zion,
- To give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness;
 - That they might be called trees of righteousness, the planting of the Lord, that he might be glorified.
- And they shall build the old wastes, they shall raise up the former desolations.
 - And they shall repair the waste cities, the desolations of many generations.
- And Jesus came to them and spake unto them, saying, all power is given unto me in heaven and on earth.
 - Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
- Teaching them to observe all things whatsoever I commanded you:

 And lo, I am with you alway, even unto the end of the world.
- How then shall they call on him in whom they have not believed?

 And how shall they believe in him whom they have not heard?
 - And how shall they hear without a preacher? And how shall they preach except they be sent?
- Even as it is written: How beautiful are the feet of them that bring glad tidings of good things!
 - So belief cometh of hearing, and hearing by the word of Christ.

 But I say: Did they not hear? Yea, verily: Their sound went
 out into all the earth, and their words unto the ends of the world.

No. 19. Man's Eternal Destiny

Lord, thou hast been our dwelling-place in all generations.

Before the mountains were brought forth,

Or ever thou hadst formed the earth and the world,

Even from everlasting to everlasting, thou art God.

Thou turnest man again to dust,

And sayest, Return, ye children of men.

For a thousand years in thy sight are but as yesterday when it is past,

And as a watch in the night.

Thou carriest them away as with a flood,

They are as a sleep:

In the morning they are like grass which groweth up.

In the morning it flourisheth, and groweth up;

In the evening it is cut down, and withereth.

For we are consumed in thine anger,

And in thy wrath are we troubled.

Thou hast set our iniquities before thee,

Our secret sins in the light of thy countenance.

The days of our years are threescore years and ten,

Or even by reason of strength fourscore years:

Yet is their pride but labor and sorrow; for it is soon gone, and we fly away.

We bring our years to an end as a tale that is told.

So teach us to number our days, That we may get us an heart of wisdom.

Return, O Lord; how long?

And let it repent thee concerning thy servants.

O satisfy us in the morning with thy loving kindness,

That we may rejoice and be glad all our days.

Make us glad according to the days wherein thou hast afflicted us,

And the years wherein we have seen evil.

Let thy work appear unto thy servants,

And thy glory upon their children.

And let the beauty of the Lord our God be upon us;

And establish thou the work of our hands upon us;

Yea, the work of our hands establish thou it.

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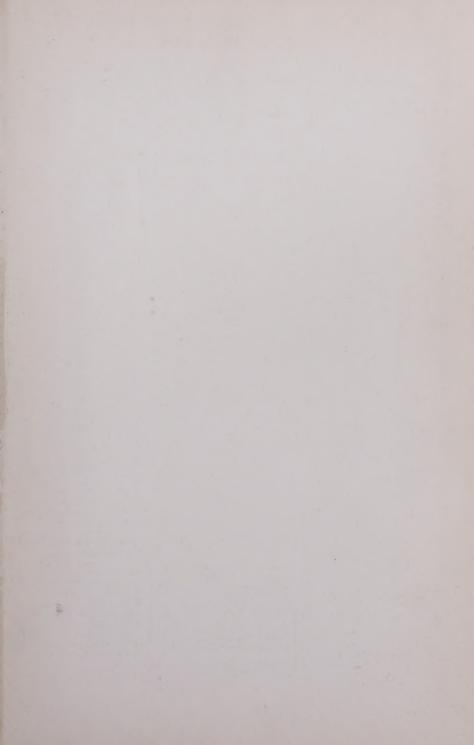
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